



Community Development
Department
P.O. Box 128
60 North Main Street
Coalville, Utah 84017
Phone: 435-615-3124
Fax: 435-615-3046
www.summitcounty.org

AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

This form is intended to authorize an exemption from receiving a building permit under Section 58-56-4 of the Utah Code Annotated.

In order to qualify for an agricultural exemption, the following requirements shall be met:

1. The use of the building shall comply with the following definitions per Utah State Code Annotated Section 58-56-4:
 - a. **"Agricultural Use"**: A use that relates to the tilling of soil and raising of crops, care of livestock, or raising domestic animals;
 - b. **"Not for Human Occupancy"**: Use of a structure for purposes other than protection or comfort of human beings, but allows people to enter the structure for;
 - i. Maintenance and repair; and
 - ii. The care of livestock, crops, or equipment intended for agricultural use which are kept there.
2. If the parcel of property on which the agricultural building is proposed is located within a recorded subdivision, it must contain a minimum of two (2) contiguous acres.

Owner(s) of Record:

Name: Resort Center Associates Phone: 801-456-4140
Mailing Address: 90 South 400 West ^{Suite} 360
City: Salt Lake City State: Utah Zip: 84101
E-Mail Address: drplumb@comcast.net Fax: _____

Project Information:

Parcel # (tax I.D.#): SS-27 Parcel Size: 1.51 acres
Subdivision Name: Race Ranch
Address: (See attached legal description of Race Ranch hereby attached as Exhibit A) Section: _____ Township: _____ Range: _____

Building Description (proposed use and proposed size):

renovate existing barn.

ENTRY NO. 00893006

03/01/2010 11:26:25 AM B: 2022 P: 1332

Acknowledgement PAGE 1/4

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 18.00 BY RESORT CENTER ASSOCIATES



As of 5.18.09

OWNER(S) ACKNOWLEDGEMENT

I hereby make application and declaration that I intend to construct a structure solely in conjunction with an "agricultural use" and "not for human occupancy", both as defined previously.

I understand that as an exempt building, the Summit County Building Department has not reviewed the plans for the structure and has therefore not made any implied or in fact approvals of any safety, structural integrity, building design, or similar issues.

I further understand that this structure may not be converted to a residential building, a non-agricultural storage building, or any other non-agricultural related use without obtaining a building permit, which includes complying with the zoning requirements for the zone in which the structure is located, and that such permit may require significant modifications to the structure in order to comply with the applicable Codes in effect at that time.

Any misleading or incorrect answers may constitute an act of falsification of government records under Section 76-8-511 of the Utah Code Annotated or issuing a written false statement under Section 76-8-504 of the Utah Code Annotated, both of which are Class B misdemeanors. I hereby declare under penalty of perjury that this application form, and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge.

Owner(s) Signature: Resort Center Associates Date: Feb 23, 2010
Walter J. Plumb III
Please Print Name: _____

ACKNOWLEDGEMENT:

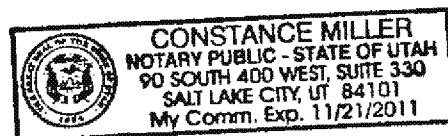
STATE OF UTAH

COUNTY OF SALT LAKE

On this 23rd day of February, 2010, before me personally appeared Walter J. Plumb III (owner), and did state upon his/her oath that he/she is the owner of the above described real property in Summit County, Utah, and that the foregoing instrument was acknowledged before me.

Witness my hand and official seal.

Constance Miller
Notary Public



My commission expires: 11-21-2011

**SPECIAL WARRANTY DEED
WITH RESERVATION OF LIEN TO SECURE PAYMENTS THAT
BECOME DUE PER THE AMENDED OPTION CONTRACT BETWEEN
THE PARTIES**

TAX ID SS22
 SS27
 SS28
 SS27A

Walter J. Plumb III, Grantor, hereby conveys and warrants to Resort Center Associates, LLC, Grantee, of 90 South 400 West, Suite 360, Salt Lake City, UT 84101, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land located in Summit County, Utah, as follows:

Beginning at the Northwest corner of Section 14, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and running thence S89°55'31"E (BASIS OF BEARING) 2698.76 feet to the North Quarter corner of said Section 14; thence S00°23'35"W 1335.71 feet to the Southeast corner of the Northeast quarter of the Northwest quarter of said Section 14; thence N89°51'19"W 1345.97 feet to the Southwest corner of the Northeast quarter of the Northwest quarter of said Section 14; thence S00°14'50"W 1179.50 feet along the East line of the Southwest quarter of the Northwest quarter of said Section 14 to the centerline of a 100 foot wide public road, recorded as Entry No. 403394 in Book 802 at page 497 and described in Entry No. 568710 in Book 1325 at page 42; thence along said centerline the following 7 courses: 1) N79°09'36"W 3.98 feet; 2) N81°31'09"W 527.00 feet; 3) N81°59'19"W 702.37 feet; 4) N88°20'59"W 263.73 feet; 5) N81°11'11"W 250.60 feet; 6) N75°10'29"W 167.27 feet; 7) N88°33'04"W 121.32 feet to the Easterly right-of-way of the Parks and Recreation District (formerly the Union Pacific Railroad); thence along said right-of-way the following 4 courses: 1) N05°33'27"E 1760.66 feet; 2) N01°08'30"E 495.78 feet; 3) S89°53'03"E 50.00 feet; 4) N01°04'38"E 382.65 feet to the Southerly right-of-way of I-80; thence N48°23'54"E 582.63 feet along said Southerly right-of-way to the Easterly line of Section 10, Township 1 South, Range 4 East, Salt Lake Base and Meridian; thence S00°13'55"E 770.32 feet along said Easterly line to the Point of Beginning.

Contains 151.939 Acres

Together with all improvements thereon and appurtenances thereto belonging and

Also, together with 78% of Grantor's interest in the following described water and related rights:

- (a) Grantor's 1.10866% (5% of 21.73228%) interest in the "irrigation rights" of Right 820 (35-8820);
- (b) Grantor's interest in Right 968 (35-8968);
- (c) Grantor's interest in Weber Basin Contract E 148;
- (d) Grantor's "domestic and stock water" rights of Right 820 (35-8820) from the Pace Spring and the Lower Pace Springs;

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(e) The right to utilize and access all ditches and the pond which services the above referenced tract of real estate;

(f) All of Grantor's right, title and interest in and to the real property underlying the relocated County Road which now serves the above-referenced tract of real estate.

Subject to, reserving, and retaining certain lien rights against the above-described real property, water and other rights to secure payment to the Grantor's predecessor-in-interest of its 50% interest in certain profits as set forth in that certain Amended Option Contract, dated December 7, 2005, by and between Stanley B. Pace and Beverly F. Pace as Seller and Walter J. Plumb III as Buyer ("profits portion of the purchase price" to be calculated or estimated and paid at the time of each lot release). Upon payment of the amounts described above, predecessor-in-interest shall release its lien rights.

With the acceptance of this deed the parties acknowledge that all of the conditions of the Amended Option Contract survive this deed and are binding on the respective parties.

Also excepting and reserving all oil, gas, and mineral rights.

WITNESS the hand of said Grantor this day of 22 August, 2007.

Grantor:

Walter J. Plumb III

Acceptance:

RESORT CENTER ASSOCIATES, LLC

By: Walter J. Plumb, III, Manager

Walter J. Plumb, III, Manager
Grantor

STATE OF UTAH)

COUNTY OF SALT LAKE) ss.

On this 22 day of August, 2007, personally appeared before me Walter J. Plumb III, the signer of the foregoing instrument, who acknowledged to me that he executed the same.

Farah Wilson
NOTARY PUBLIC

